

TARA GUJADHUR

24 SEPTEMBER 2021

VIRTUAL REGIONAL SEMINAR ON COPYRIGHT AND TRADITIONAL

CULTURAL EXPRESSIONS

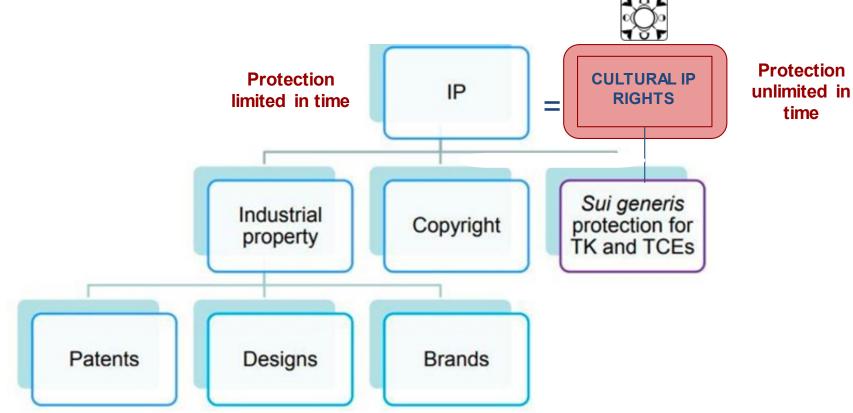






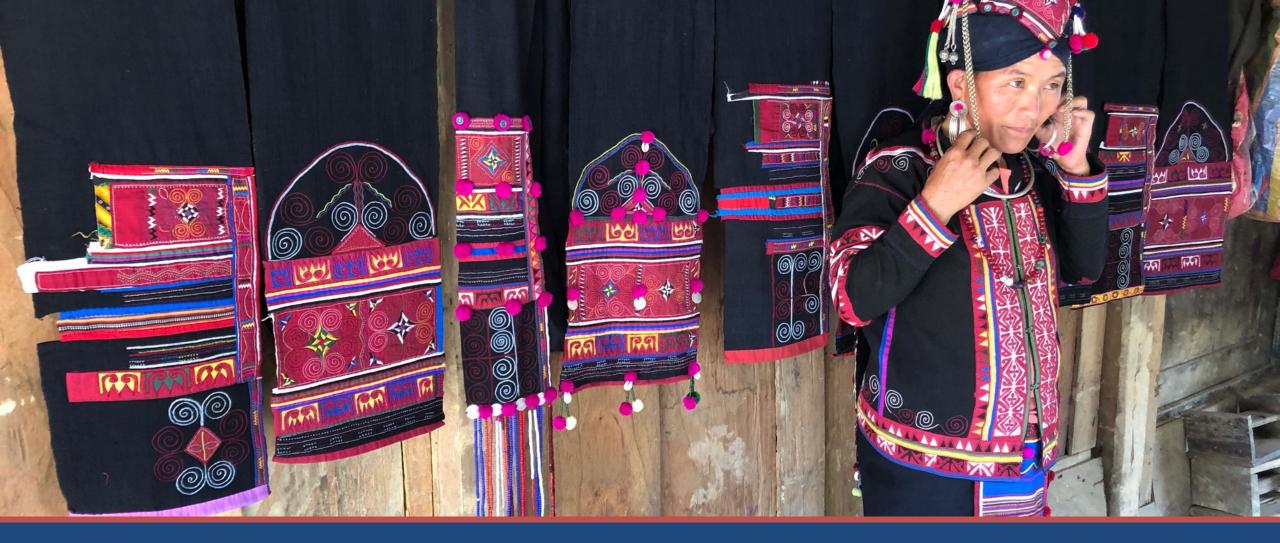
Oma vs Max Mara

Argument for Cultural IP Rights









Securing Cultural Intellectual Property Rights for the Oma of Laos: Traditional Design Digital Library





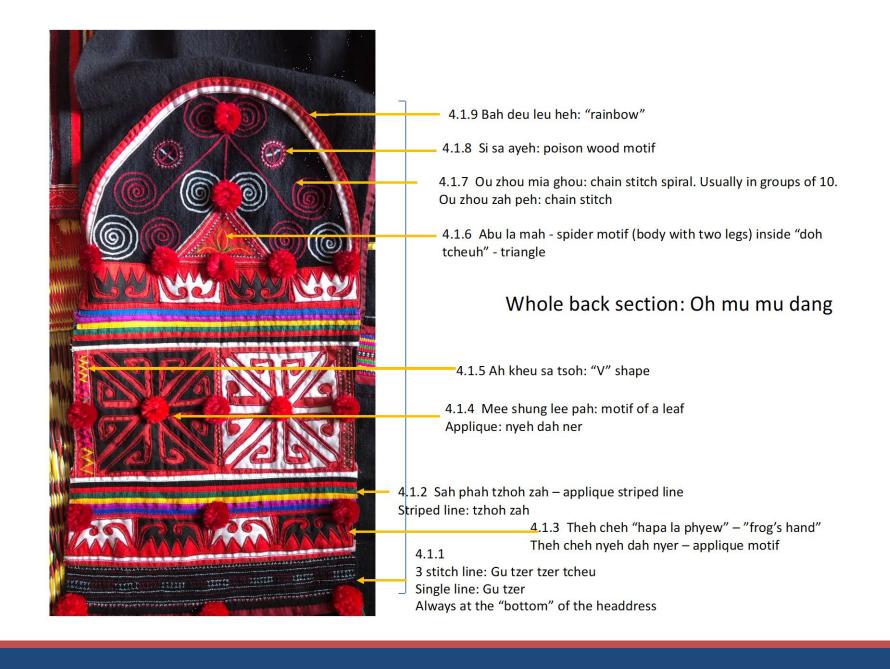


Free, prior and informed consent and partnership of the Oma of Nanam Village





Research and <u>documentation</u> of Oma Traditional Textiles









Creation of a <u>Traditional Textile Design Database</u>

People

Textiles

Motifs

Techniques

Rights



Securing Cultural Intellectual Property Rights for the Oma Ethnic Group of Laos



Welcome

Here, you will discover traditional designs created, passed down, and worn by the Oma People of Laos. This unique database was created with the Free Prior Informed Consent of the Oma of Nanam Village in Laos as an act of cultural

ໂລມາ ຄົນ ເຄື່ອງນຸ່ງຫື່ມ ລາຍຜ້າ ວິທີການ ສິດທິ





ຊື່ໃນພາສາໂອມາ

ຮາພາລາພີວ

ຄຳອະທິບາຍ

ການຕັດຫຍິບຕິດແມ່ນໃຊ້ຫຼາຍສີສະຫຼັບກັນດ້ວຍການຫຍິບແສ່ວລາຍ "ນີ້ວມືກົບ" ສີ່ ຫາ ຫ້າລາຍ ໂດຍໃຊ້ ຜ້າສີແດງ. ແຖວໜື່ງໃສ່ລາຍ "ມືກົບ" ເຖິງສີ່ລາຍ

ວິທີການ

ການຕັດຫຍິບຕິດ

ການວາງໂຄງສ້າງ

ຕ້າພັນຫົວ: ລາຍມືກົບປະດັບໃສ່ດ້ານຫຼັງ ເສື້ອແຂນຍາວ: ລາຍມືກົບປະດັບໃສ່ແຂນເສື້ອທັງສອງເບື້ອງ

ການປະສົມປະສານລາຍຕີນກົບເຂົ້າກັບລາຍອື່ນໆ

1 1 ລາຍກິ້ນທອຍ

ເຄື່ອງນຸ່ງຫົ່ມ

ເຄື່ອງນຸ່ງຂອງເຜົ່າໂອມາເຮັດດ້ວຍຜ້າຝ້າຍຕ່ຳດ້ວຍມືຍ້ອມສີຄາມ ຫຼື ສີດຳ ແລະ ໃຊ້ຜ້າ ຈາກໂຮງງານຕັດຫຍິບຕິດ, ປັກແສ່ວເປັນລາຍຮູບຊົງຕ່າງ ໆ ປະດັບເຂົ້າກັບເນື້ອຜ້າໄດ້ດີ ເດັ່ນຕ້ອງຕາ, ມີເອກະລັກສະເພາະ ແລະ ສາມາດ ຈຳແນກ ໄດ້ງ່າຍ.

<u>ຮ່ຽນຮູ້ເພີ່ມຕື່ມ</u> ກ່ຽວກັບຄວາມສຳຄັນທາງດ້ານວັດທະນະທຳ, ການຜະລິດ ແລະ ການ ນຸ່ງຖືເຄື່ອງນຸ່ງຂອງເຜົ່າ ໂອມາ ຫຼື ເລືອກປະເພດເຄື່ອງນຸ່ງລຸ່ມນີ້ ເພື່ອຮ່ຽນຮູ້ເຄື່ອງນຸ່ງ ແຕ່ລະປະເພດ

ເຄື່ອງນຸ່ງແມ່ຍິງ

















ໂລມາ ຄົນ ເຄື່ອງນຸ່ງຫື່ມ ລາຍຜ້າ ວິທີການ ສິດທິ





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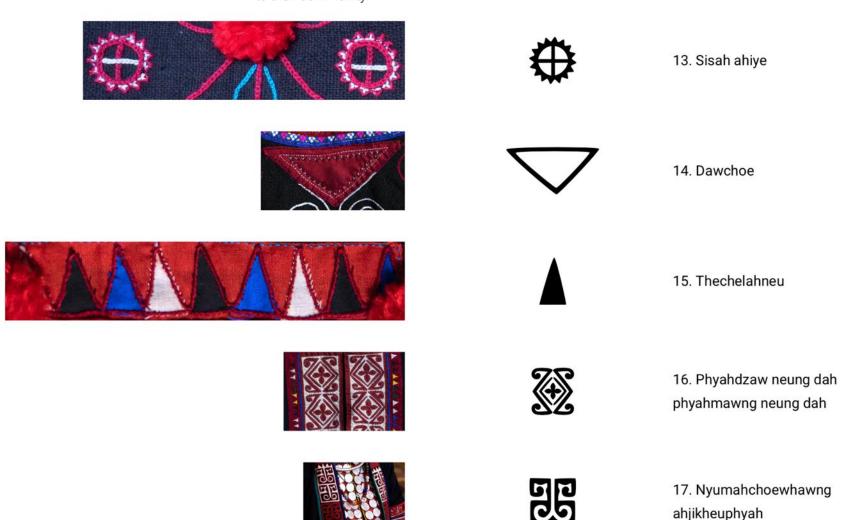
ຕ້າພັນຫົວ: ລາຍມືກົບປະດັບໃສ່ດ້ານຫຼັງ ເສື້ອແຂນຍາວ: ລາຍມືກົບປະດັບໃສ່ແຂນເສື້ອທັງສອງເບື້ອງ

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1 1 ລາຍກິ້ນທອຍ

MOTIFS

Oma motifs are bold and graphic shapes created using hand-stitched appliqué and embroidery techniques. They are predominantly black, white, and red, but other colors can also be used. Most motifs represent elements of fauna and flora, inspired by the natural environment. It is the traditional application of these shapes, but also their combination and placement, that make Oma designs unique to their community.



Formalisation of Traditional Textile Design Database

Copyright with the Lao Department of Intellectual Property

WIPO Proof







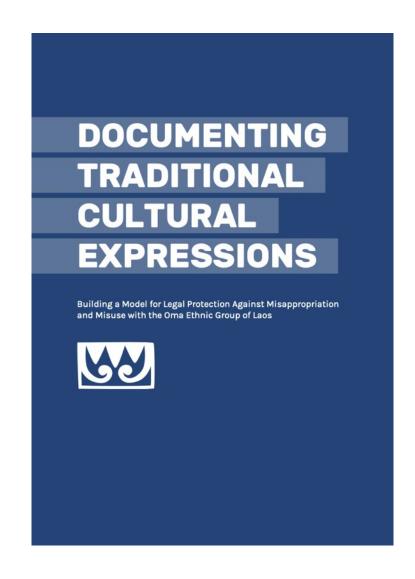
Subject: WIPO PROOF token(s) creation

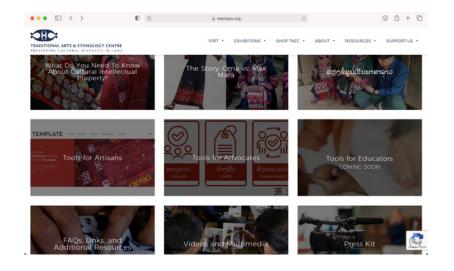
Dear Tara GUJADHUR,

This receipt is valid evidence that below 1 token(s) have been created by WIPO PROOF:

Hash Algorithm	SHA-256
Digital File's Hash	4fa2bd69e525f4eecc6ba45afeb2ba49540713ba32265 d88bd066f43dc555905
Issue Date	May 31, 2021 08:25 UTC
Status	Power of Attorney 6/1/2021 Traditional Arts and Ethnology Centre
Legal entity of client	
Client Surname	Nanam Village
Client Name	Oma
Owner/Legal Entity	
Created by	Tara GUJADHUR
Category	Creative work
Digital File Name	Oma Traditional Textile Design Database

Mode of payment	Online payment (Credit Card)
Payment details	20.0 CHF
Order id	EPAY-SW92-SHIQ







Awareness-raising and dissemination in Laos and beyond



Key Components of Model

- Multidisciplinary team (community researchers, anthropologists, lawyers, database designer)
- FPIC and community-centred approach (time and resource-intensive)
- Legal formalisation and government buy-in
- Template and model that can be replicated
- Potential benefits:
 - Community documentation and pride
 - Defensive protection
 - Commercial opportunities



Thank you

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