



WIPO/GRTKF/IC/4/2 ORIGINAL:English DATE:October12,2002

WORLD INTELLECTUAL PROPERTY ORGANIZATION GENEVA

INTERGOVERNMENTALCO MMITTEEON INTELLECTUALPROPERT YANDGENETICRESOUR CES, TRADITIONALKNOWLEDG EANDFOLKLORE

FourthSession Geneva,December9to17,2002

ACCREDITATIONOFCER TAINORGANIZATIONS

DocumentpreparedbytheSecretariat

- 1. TheIntergovernmentalCommitteeonIntellectualPropertyandGeneticResources, TraditionalKnowledgeandFolklore(hereinafterreferredtoas"theCommittee"),atitsfirst session,heldinGeneva,fromApril30toMay3,2001,approvedcertainorganizationaland proceduralmatters,includingaccording *adhoc* observerstatustoanumberofnon -governmental organizationsthathadexpressedtheirwishto havearoleintheworksoftheCommittee(seethe Report,asadoptedbytheCommittee,documentWIPO/GRKTF/IC/1/13,paragraph18).
- 2. Sincethen, an additional number of non -governmental organizations have expressed to the Secretariat their wish to obtain the same status for the subsequents essions of the Intergovernmental Committee. A document containing the names and other biographical details of the organizations which, before October 11,2002, requested representation in the four the session of the Intergovernmental Committee is attached to this document as an Annex. The biographical details on the organization scontained in the Annex were received from each organization.
 - 3. The Intergovernmental Committee is invited to approve the accreditation of the organizations referred to in the Annex to this document as adhocobservers.

[Annexfollows]

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ANNEX

NON-GOVERNMENTALORGANIZATIONSWHICHHAVEREQUESTED REPRESENTATIONASOBSERVERSINSESSIONSOF THEINTERGOVERNMENTA LCOMMITTEE

ArcticAthabaskanCouncil(ACC)

Centre for Youth Research

InstitutBorjadeBioètica

FundaciónNuestroAmbiente

Instituto Ind'igena Brasilero da Proprieda de Intelectual (In BraPi)

Societ'e International ed 'ethnologie et de Folklore (SIEF)

ArcticAthabaskanCouncil(AAC)

The ArcticAthabaskanCouncil(AAC)isaninternationaltreatyorganization establishedtorepresenttheinterestsofUnitedStatesandCanadianAthabaskanmemberFirst NationgovernmentsinArcticCouncilfora,andtofosteragreaterunderstandingofthe commonheritageofallAthabaskanpeoplesofArcticNorthAmerica.

ThefoundingmembersofAACincludefourAlaskanAthabaskancommunities (ChickaloonVillageTraditionalCouncil,HealyLakeTraditionalCouncil(MendasCha~Ag StevenVillageTribalGovern ment,Council,NorthwayTribalCouncil) andthree AthabaskanrepresentativebodiesontheCanadianside:TheCouncilofYukonFirstNations, representingelevenYukonFirstNations,theDeneNation,representing30FirstNationsin theNorthwestTerrito ries.InJanuary2000,theKaskaTribalCounciloftheYukonTerritory andnortheasternBritishColumbia,togetherwithelevenAlaskatribalandvillage governmentswereadmittedasnewmembers.

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Intotal, Arctic Athabaskan founding membergovernments represent approximately 40,000 in digenous peoples of Athabaskan descent residing in Arctic and Subarctic North America. The Permanent Office of the Arctic Athabaskan Council is located at 11 Ni sutlin Drive, Whitehorse, Yukon Territory, Canada, within thesa mecentral administrative head quarters as the Council of Yukon First Nations (CYFN). AAC (Canada) is a federally incorporated, non-profitentity whose board of directors is made upof the current Canadian directors of AAC (International). AAC (Canada) ho ststhe AAC International Secretariat.

BetweenArcticAthabaskanCouncilmeetings,generaldirectiontotheactivitiesofthe CouncilisprovidedbytheInternationalChairperson,EdSchultz,whoisalsocurrentlythe GrandChiefoftheCouncilofYukon FirstNations.Day -to-dayactivitiesoftheAAC SecretariataremanagedbyAACExecutiveDirectors(CanadaandUnitedStates).AAC SecretariatprovideslogisticalandadministrativesupporttoAACinternationalactivities.

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CentreforYouthResearch

CentreforYouthResearchisanon -governmentalorgan isationundertheumbrellaofAfrican GerontologySociety(AGES).AGESInternationalistheumbrellaorganisationinAfricafor Ageingmattersandafocusorganisationonruralageingandgerontologicaleducation.Itwas formedin1989duringaWorldCong ressofGerontologyinMexico.Thesocietyis concernedwiththeplightoftheageingandagedintheAfricanregionandhas18outletin AfricaincludingNigeriawiththeUnitedStatesofAmericaandtheUnitedKingdom respectively.

<u>AimsandObjectives</u>:

- topromoteregionalawareneswithrespecttoageing;
- toencourageAfricangovernmentsandnon developpoliciesandservicesfortheyouth;
- tomakegrantsavailabletomembersforthepurposeofthestudyand researchinthefield ofgerontology;and
- tocooperate with the International organisations in pursuit of the foregoing aims and objectives.

<u>TheCountriesinwhichOrganisationisprimarilyactive</u>:

Botswana; Cameroon; Côted'Ivoire; Egypt; Ethiopia; Gambia; Ghana; Kenya; Malawi; Mauritius; Morocco; Nigeria; Sierra Leone; South Africa; Sudan; Tanzania; Uganda; United Kingdom; United States of America; Zimbabwe.

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<u>InstitutBorjaDeBioètica(IBB)</u> (BorjaInstituteofBioethics)

TheInstituteBorjaofBioethics(IBB)wasfoundedin1976attheinitiativeofits
President,Dr.Fran cescAbel.Duringitsfirstyears,themostimportantachievementsofthe
InstitutehavebeenthecreationoftheInternationalStudyGroupinBioethicswithininthe
structureoftheIFCU(InternationalFederationofCatholicUniversities),anditsparti cipation
asfounder -memberoftheEuropeanAssociationofCentresforMedicalEthics
(EACME/AECEM).Sinceitsfoundation,theIBBhasbeencontinuouslyinvolvedinboth
bodiesincludingrepresentationonitsBoardofDirectors.TheIBBalsoparticipates, yearly,
inseveralinternationalforumsrelatedtobioethicsandbiolaw.

AmongthemainaimsoftheInstitute,alongwithitshistory,themostimportantarethe following:studyin -depthofthephilosophicalandtheologicalproblemsraisedbybiomedi cal progressanditsimplicationsforsociety;boostinterdisciplinarydialogueasaworking methodologyamongscientistsandhumanists;tobecomeaplatformforthedialoguebetween theChristianfaithandothervisionsoftheworld;studyingindepth thescientific, philosophicalandtheologicalfoundationsofethicsappliedtohealthsciencesandserve societyandtheChurch,ingeneral,onmattersrelatedtolifeandthehumanpersondignity.A historicalevidenceofthatserviceisthecontinuousp resenceoftheIBBindebateforums, whetherinthemassmedia,universities,ortheecclesiasticalinstitutionsitself.

Sincethelateseventies, legal concerns have been amajor to pic of interest for the Organization. The IBB has been are ference for different public and private institutes. The Organization's most recent public intervention has been are port to the Low Camera of the Spanish Parliament related to the Draft of the new law concerning Biotechnological Patents.

Of all the task developed by the Institute, the most important activities of the Organization are:

- ThecreationofitsDocumentationCenterandLibrary,which,followingtheorganization modelposedbytheKennedyInstitute,hascontinuallyincreaseditscollectionandwhich currentlycontainsmorethan12,000volumesandmorethan200journalsfromalloverthe world,standingforoneofthemostimportantlibrariesspecialisedinBioethicsinEurope. TheOrganizationworksinordertokeepuptodatewithallthepublicationsan dlatest newsinthisdiscipline.
- Itsactivityintheresearchfieldtakingpartasapartnerinvariousprojectsfundedbythe
 EuropeanUnionwithintheprogrammesBiomedIandBiomedII.Projectsinwhichthe
 Organizationparticipatedincluded: "BioethicsinEurope:survey,analysisand
 information" (1993 -1996) co -ordinatedbyprofessorDr. GérardHuberfromParis; "Basic
 EthicalPrinciplesinEuropeanBioethicsandBiolaw" co -ordinatedbyDr. PeterKemp
 fromCopenhagenwhoseresearchresultswerepub lishedunderthesametitleinaco editionbytheInstitutBorjadeBioèticaandtheCentreforEthicandLawinCopenhagen
 (1998); "EthicalGuidenceonhumanEmbryonicandFetalTissueTransplantation"
 endedin2001.Since1998,theOrganizationhasbe enamemberofthe EuropeanEthics
 Network, whichassemblesdifferentethicsprofessorsfromEurope.

Intheacademicandteachingfield,theOrganizationhasdevelopedactivitiesaimedatthe trainingonbioethicsatdifferentlevelsandaddressedtoavar ietyofaudiencesintheform ofcourses,seminars,tonameafew.In1997,theOrganizationpresentedtheofficial degreeonthisdisciplineopeningitsfirsteditionoftheMastersDegreeonBioethics whichwasinitiallyco -organizedwiththeUniversita tAutònomadeBarcelona,and thereafterwiththeUniversitatRamonLlull,inwhichtheIBBhasbeenintegratedasafull rightmembersince2000.Italsoregularlyorganizesintroductionandfoundationcourses onbioethicswiththeultimateaimtointrodu cethebioethicaldialoguetohealthcare professionals.

Inordertoreinforcesuchacademicandteachingactivities, the IBB also has different publications that serve as disseminating tools of the main topics of bioethics. The most importantisits quar terly journal "Bioètica & Debat" first published in 1995, "Bioética or ígenes, presente y futuro" (Barcelona, 2001), "Allocation of resource sand choice sin health care"), written by various authors fruit of these ssions held during the Meeting of EACME in 1995, "Cuestiones de Bioética" (Barcelona, 1995) by M. Cuyàs, "Antropología del cuidar" (Barcelona, 1998) by F. Torralba, and "Filosofía de la Medicina" (Barcelona, 2001).

Finally,inadvisoryactivity,itisworthhighlightingthepresenceandactivep articipation ofmembersoftheInstituteintheClinicalandResearchEthicsCommitteesofdifferent hospitalaryinstitutionsinCatalonia.TheIBBfoundedthefirstClinicalEthicsCommittee inSpain,intheHospitalInfantilSantJoandeDéuinEsplugue s(Barcelona),promotedby Dr.Abelin1975.Equallyimportantareitspresenceandadvisinginvariouscommissions oftheAutonomousGovernmentofCataloniaonmattersofbioethics,concretely,the CataloniaBioethicsCommittee.

Allalongitshistory the IBB has preserved its institutional independence, both from an intellectual and at each ingpoint of view. In order to developits task, the IBB has received funding from different humanitarian foundations, namely, the Society of Jesus, the Generalitat de Catalunya, and other private institutions such as the Fundación Mapfre Medicina, Caixa de Catalunya and the Hospitalier Order Saint John of God. Keeping faithfulness to its Christian origins, the IBB is open to the perspective of scientificand techno logical progress and keeps on working on this exciting discipline, always with a free and independent criteria.

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<u>FundaciónNuestroAmbiente</u> (OurEnvironmentFoundation)

TheFundaciónNuestroAmbienteisanorganizationforsustainablehuman developmentandtheconservationoftheParanaForest.Thewoodedlandsintheprovinceof Misiones(Argentina) arethelastthatsurviveoftheonceextensiveParanaForest,whichused tocoveranareaisexcessofamillionkm ²,encompassingpartsofBrazilandParaguayaswell asArgentina.Atpresentthelast(approx.)12,000km ²ofcontinuouswoodlandmasssur vive inArgentinaalone(inMisiones).Thereareareaswith"islets"offorestandareasatvarious stagesofrecovery(throughecologicalrestoration)coveringanever -changingareathatcannot beestimated.TheProtectedNaturalAreasinMisionesnowa mountto480,000hectares.The realizationoftheGreenBeltproject,whichinvolvesmorethanamillionhectares,would bringaboutthemuch -neededenvironmentalstabilitywithwhichtoensuretheparticular biologicaldiversityofthisecosystem.

TheP aranaForest, which is located in a transitional area in geological terms (between them ountain ranges of Braziland the plains of Argentina), has a rich and little -researched biological diversity. The concern of the Organization is the future of its gene ticres ources, and also the intellectual property problems that might arise if any bio -prospection activities were contemplated. The Organization is also preoccupied by the gradual loss of the cultural environment of the Guarani Indians, which supports a wealth of traditional knowledge relating to natural substances, especially those with a medicinal usefulness.

This set of problems is by implication included among the general objectives of the Organization, which are:

- toengageindirectactionforthe protection, conservationandrestoration of the Parana Forest;
- topromotethesustainabledevelopment,healthandwell -beingofcommunitiesofrural producers,andespeciallythesmallerproducers;
- tosponsorandconductscientificresearchandtechnolog icaldevelopmentthatwillserve tofocusprocessesofsustainablelivestockdevelopmentandthepreservationandrecovery oftheforestoftheMisionesarea;
- totrainstaffandtopublishandcirculatesuchinformationasisnecessary; and
- topromotet heenactmentoflegalprovisionsfortheprotectionoftheParanaForestand sustainablehumandevelopment.

TheOrganizationcameintobeingafteraperiodofintensedebateamongtechnical specialists, academics and enthusiast singeneral (for themost partworking invarious State agencies and at the University) who had failed to find in their areas of concernsufficient continuity, efficient management and other conditions that would favor what ever interdisciplinary action would allow the proposal soft he United Nations on sustainable development and the environment to be implemented.

The Fundaci'on Nuestro Ambiente conducts its action in the conviction that the best way of conserving biological diversity involves encouraging individual development in it a tive son the part of the communities involved, and requires the mobilization and coordination of their owner forts and resources.

The prime condition for biodiver sity conservation is society's acknowledgement of just how important biodiver sity is to it.

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CountriesinwhichtheOrganizationismainlyactive :

Argentina, Paraguay, Brazil

InstitutoIndígenaBrasilerodaPropriedadeIntelectual(InBraPi)

Objective:

Promoting links between Brazilian in digenous peoples with a view to discussing intellectual property-related subjects and the protection of traditional knowledge.

Justification:

Considering:

- theincreasing discussion of the traditional knowledge of peoples relating to biodiversity and cultural heritage, which is infactor curring allower the world;
- theabsenceofrepresentationofBrazilianindigenouspeoplesinthediscussion forum;
- thenon -existenceofspecificlegislationfortheprotectionofcollectivetraditional knowledge;and
- theconstanteconomice xploitationofresourcesandtraditionalknowledgewithout theconsentoftheindigenouscommunitiesandtheexclusionofthesecommunities fromthebenefitsobtainedfromsuchexploitation.

Theparticipants in the "Introductory Intellectual Property Cour sefor Indigenous Lawyers and Representatives of Traditional Communities", "which took place in Riode Janeiro on May 6 to 9,2002, and organized by the Brazilian National Industrial Property Institute (INPI), decided to set up the Indigenous Intellectual Property Commissions oas to promote the links between indigenous peoples on this subject, largely unknown although much discussed. On the occasion of the Training Course for Indigenous Leaders, which took place in July, 2002 in Malo Grosso do Sul, the Instituto Indígena Brasilero da Proprieda de Intelectual (In Bra Pi) was set up.

Strategy:

- planningatimetableforparticipationineventsandtrainingcourses,designedtoenhance therelevantvocationaltrainingofindigenouspeoples;
- establishingcooperat ionwithuniversities,nationalandinternationalgovernmentbodies, andalsoindigenousentitiesforthedevelopmentofmechanismsfordefenseand protectionoftraditionalknowledge;and
- creatingapermanentareatoactasareferencepointforcommuni tiesinrelationtotheir requestsfortheprotectionoftheCulturalHeritageofIndigenousCommunities.

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SocietéInternationaled'ÉthnologieetdeFolklore (SIEF)

SIEF,the SocietéInternationaled'ÉthnologieetdeFolklore .foundedinAthenson September8th,1964,isaninternationalscholarlyorganization.Itwas thesuccessortothe "CommissionInternationaledesArtsetTraditionsPopulaires "(CIAP), which owe ditsorigin tothe" CongresInternationaldesArtsPopulaires "heldinPraguein1928undertheauspices ofthe" InstitutinternationaldeCoopérationint ellectuelledelaSociétédesNations ".Since itsfoundationin1964, one of the primary objectives of SIEF has been the effective linkage of scholarsinEasternandWesternEurope, makingpossiblescholarlyexchangeincomplicated political times. Quest ions broadly pertaining to issues of culture, ethnicity, tradition and innovationinpresentdayandhistoricalperspectivearethefoundationofourinquiry; issues arising in the complex interplay of social, political and economic interests surrounding c ulture in a rapidly transforming world are part of the theoretical and empirical core of our work.Membershipisopentointerestedscholarsandstudents.

SIEF's objectives are to develop scholarly work in the field of Europeanethnology and folklore, to promote publication in the field, to stimulate o - operation among its scholars and scientific institutions, and to contribute to the advancement of knowledge. In addition to building stronger networks among individuals and institutions in our fields, SIE Forganizes scholarly meetings. SIEF has organized large congresses in three to five year intervals. The most recent congress with the theme "Times, Places, Passages" was held in Budapest, Hungary, in April 2001. The next big congress is planned for spring 2004 in Marseille, France. Furthermore, within the larger framework of SIEF, a number of special working groups have taken shape over the past decades. They hold their own congresses and workshops, and in some instances publish their own proceedings. For further information on our working groups, please refer to http://www.meertens.knaw.nl/sief/.

Intheageofatra nsformingEuropeaneconomicandpoliticallandscape,SIEFisalso co-sponsoringsmallerworkshopsontopicsofvitalinteresttotheethnologicaldisciplinesin Europe.For2002,asmall,interdisciplinaryworkshoponthecontributionofethnological knowledgetoissuerelatingtoterrorism,secrecy,andstatecontrolisplannedinGöttingen, Germany.For2003,asmallethnologicalandfolkloristicworkshoponborderethnologies willbeheldinNorway.Thesmallworkshopsbringtogetherseasonedscholar sandyounger practitionersintheefforttobuildnew,transnational,interest -basednetworksamong ethnologistsandfolklorists.

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